



MAUNDY THURSDAY
APRIL 1, 2010
Words of Life from the Cross

Calvary Lutheran Church

Lutheran Church - Missouri Synod

Michael Joynt, Pastor

WELCOME

In the name of Our Lord Jesus Christ, welcome to Christian worship. If you are a visitor with us, please sign our guest register by the front door.

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

a : In the name of the Father and of the e Son and of the Holy Spirit.

T : **Amen.**

a : I will go to the altar of God,

T : **to God my exceeding joy.**

a : Our help is in the name of the Lord,

T : **who made heaven and earth.**

Sit

a : During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

I will tell of your name to my | brothers;*

in the midst of the congregation I will | praise you:

You who fear the Lord, praise him! All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!

For he has not despised or abhorred the affliction of the afflicted, and he has
not hidden his | face from him,*

but has heard, when he | cried to him.

From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

The afflicted shall eat and be satisfied; those who seek him shall | praise the Lord!*

May your hearts live for- | ever!
All the ends of the earth shall remember and turn | to the Lord,*
and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the Lord,*
and he rules over the | nations.

All the prosperous of the earth eat and | worship;*

before him shall bow all who go down to the dust, even the one who could
not keep him- | self alive.

Posterity shall | serve him;*

it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

All leave the church in silence.

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STRIPPING OF THE ALTAR

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

Psalm 22

My God, My God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

Yet you are | holy,*
enthroned on the praises of | Israel.

In you our fathers | trusted,*
they trusted, and you de- | livered them.

To you they cried and were | rescued;*

in you they trusted and were not | put to shame.

But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

All who see me | mock me,*
they make mouths at me; they | wag their heads;

"He trusts in the Lord; let him de- | liver him;*"
let him rescue him, for he de- | lights in him!"

Yet you are he who took me | from the womb;*

you made me trust you at my | mother's breasts.

On you was I cast | from my birth,*
and from my mother's womb you have | been my God.

Be not far from me, for trouble | is near,*
and there is | none to help.

Many bulls en- | compass me;*

strong bulls of Bashan sur- | round me;

they open wide their | mouths at me,*
like a ravening and roaring | lion.

I am poured out like water, and all my bones are | out of joint;*

my heart is like wax; it is melted with- | in my breast;

my strength is dried up like a potsherd, and my tongue sticks | to my jaws;

you lay me in the | dust of death.

For dogs en- | compass me;*

a company of evildoers encircles me; they have pierced my | hands and feet—

I can count | all my bones—*

they stare and gloat | over me;

they divide my garments a- | mong them,*
and for my clothing they | cast lots.

But you, O Lord, do not be | far off!*

O you my help, come quickly | to my aid!

Deliver my soul | from the sword,*
my precious life from the power | of the dog!

blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink." Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

T : **Amen.**

a : Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

T : **Amen.**

Stand

Silence for reflection on God's Word and for self-examination.

a : O almighty God, merciful Father,

T : **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

a : God be merciful to you and strengthen your faith.

T : **Amen.**

a : Do you believe that the forgiveness I speak is not my forgiveness but God's?

T : **Yes.**

a : Let it be done for you as you believe.

a : In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☉ Son and of the Holy Spirit.

T : **Amen.**

a : Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go ☉ in peace.

T : **Amen.**

SERVICE OF THE WORD

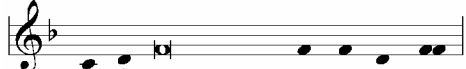
Introit



*Ps. 116:1-4;
antiphon: Ps. 116:5*

Gracious is the LORD, and | righteous;*
our God is | merciful.
I love the LORD, because | he has heard*
my voice and my pleas for | mercy.
Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.
The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.
Then I called on the name | of the LORD:*
“O LORD, I pray, deliv- | er my soul!”
Gracious is the LORD, and | righteous;*
our God is | merciful.

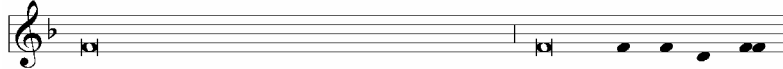
Kyrie



A In peace let us pray to the Lord.



G Lord, have mer - cy.



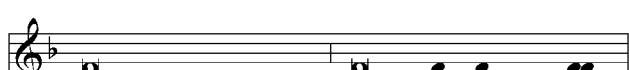
A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

O Perfect Life of Love

LSB 452

Go to Dark Gethsemane

LSB 436

I Come, O Savior, to Thy Table

LSB 618

Stand

Post-Communion Collect

a : Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name.

T : **Amen.**

The Words of Our Lord

a : Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My e body, which is given for you. This do in remembrance of Me."

a : In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My e blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

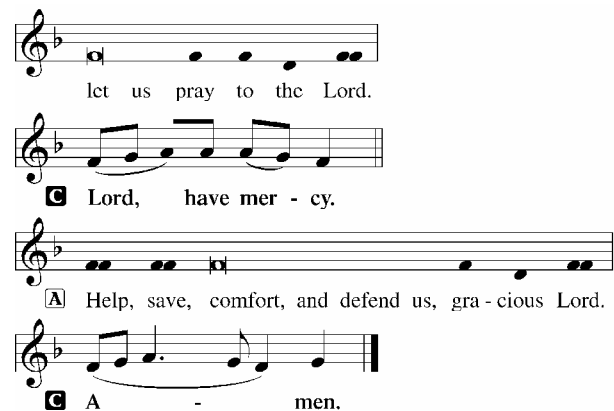
a : As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

T : Amen. Come, Lord Jesus.

a : O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:


Lord's Prayer

**T : Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



let us pray to the Lord.
Lord, have mer - cy.
Help, save, comfort, and defend us, gra - cious Lord.
A - men.

Hymn of Praise - Gloria in Excelsis



Glory to God in the highest, and peace to His peo - ple on earth.
Lord God, heav-en-ly king, al-might-y God and Fa - ther:
We wor-ship You, we give You thanks, we praise You for Your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
You take a - way the sin of the world; have mer-cy on us.
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
For You a - lone are the Ho-ly One, You a-lone are the Lord,
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

a : O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

T : **Amen.**

Sit

Old Testament Reading

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts.

¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Psalm (whole verse by whole verse)

Psalm 51:1-13 (antiphon: v.17)

¹⁷ The sacrifices of God are a broken | spirit;*

a broken and contrite heart, O God, you will | not despise.

¹ **Have mercy on me, O God, according to your | steadfast love;***

according to your abundant mercy blot out my trans- | gressions.

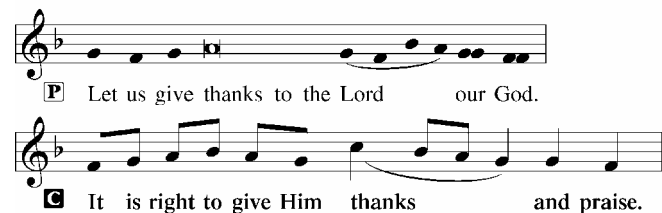
² Wash me thoroughly from my in- | iquity,*

and cleanse me | from my sin!

³ **For I know my trans- | gressions,***

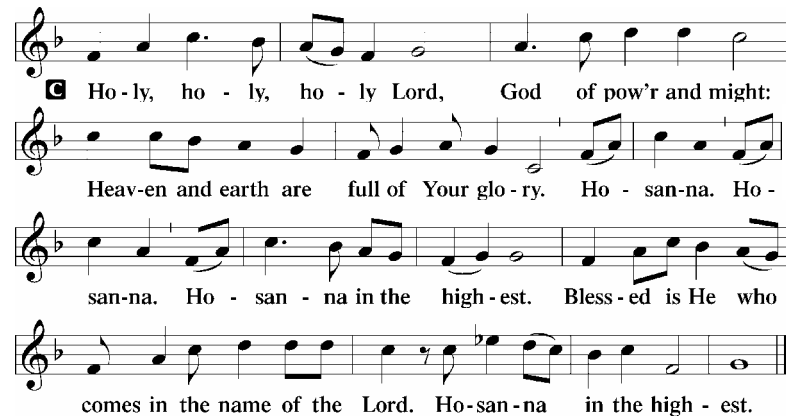
and my sin is ever be- | fore me.

⁴ Against you, you only, have I sinned and done what is evil | in your sight,*



a : It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Prayer of Thanksgiving

a : Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

T : **Amen.**

T : **hear our prayer.**

a : O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You.

a : Lord, in Your mercy;

T : **hear our prayer.**

a : O Lord God, heavenly Father, we give You thanks that of Your great goodness and mercy Your only-begotten Son became incarnate to redeem us from sin and everlasting death. Enlighten our hearts by You Holy Spirit that we may forever give You thanks for Your grace and be strengthened in all times of tribulation and temptation.

a : Lord, in Your mercy;

T : **hear our prayer.**

a : Lord Jesus Christ, You have entered into our sinful condition and plight to undo the work of evil. Graciously visit those among us who suffer ill health. Speak to them Your promise never to leave or forsake them, and grant them Your healing as You so desire.

a : Lord, in Your mercy;

T : **hear our prayer.**

Additional petitions may be inserted.

a : Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

Sit

Offering

Stand

SERVICE OF THE SACRAMENT

Preface

The musical notation for the Preface consists of four staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "The Lord be with you." (first staff), "And al - so with you." (second staff), "Lift up your hearts." (third staff), and "We lift them to the Lord." (fourth staff). The music is written in a simple, melodic style with a steady rhythm.

so that you may be justified in your words and blameless in your | judgment.

¹⁷ **The sacrifices of God are a broken | spirit;***

a broken and contrite heart, O God, you will | not despise.

⁵ Behold, I was brought forth in in- | iquity,*

and in sin did my mother con- | ceive me.

⁶ **Behold, you delight in truth in the inward | being,***

and you teach me wisdom in the | secret heart.

⁷ Purge me with hyssop, and I | shall be clean;*

wash me, and I shall be whit- | er than snow.

⁸ **Let me hear joy and | gladness;***

let the bones that you have bro- | ken rejoice.

⁹ Hide your face | from my sins,*

and blot out all my in- | iquities.

¹⁷ **The sacrifices of God are a broken | spirit;***

a broken and contrite heart, O God, you will | not despise.

¹⁰ Create in me a clean heart, | O God,*

and renew a right spirit with- | in me.

¹¹ **Cast me not away from your | presence,***

and take not your Holy Spirit | from me.

¹² Restore to me the joy of your sal- | vation,*

and uphold me with a willing | spirit.

¹³ **Then I will teach transgressors | your ways,***

and sinners will re- | turn to you.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

¹⁷ The sacrifices of God are a broken | spirit;*

a broken and contrite heart, O God, you will | not despise.

Epistle

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Stand

Verse & Antiphon

T : Glory and praise to You, Lord Jesus Christ.

Having loved his own who were in the world, he loved them to the end.

Glory and praise to You, Lord Jesus Christ.

Holy Gospel

John 13:1-17, 31-35

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” ¹¹For he knew who was to betray him; that was why he said, “Not all of you are clean.”

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you.

¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. . . .

³¹When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

Sit

Jesus, in Your Dying Woes

LSB 447 st. 16-18

Sermon

It is finished

John 19:30

When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Stand

Nicene Creed

T : I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come. Amen.

Prayer of the Church

a : Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

a : God of love, through Your Son You have commanded us to love one another. By the guidance of your Word and Spirit, deliver us from impenitence and teach us the truth that we might confess our sins, receive Your forgiveness, and be reconciled to one another.

a : Lord, in Your mercy;

T : **hear our prayer.**

a : Forgive, we implore You, O Lord, our enemies, and so change their hearts that they may walk with us in sincerity and peace.

a : Lord, in Your mercy;