

P Almighty God, since You have granted us the favor to call on You with one accord and have promised that where two or three are gathered together in Your name You are in the midst of them, fulfill now the prayers of Your servants, granting us in this world knowledge of Your truth and in the world to come life everlasting; through Jesus Christ our Lord. (218)

**C Amen.**

*[Additional petitions pertinent to parish circumstances/local needs may be inserted here.]*

### **Collect for Peace**

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

P Let us bless the Lord.

**C Thanks be to God.**

### **Benediction**

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C Amen.**

Hymn                    “Not All the Blood of Beasts”                    (LSB 431)

## **ANNOUNCEMENTS**

**Lent:** Our worship services will be every Wednesday at 11 A.M. and 7 P.M., with a potluck at 6 P.M. We will offer Communion after the service for any who wishes to participate. The focus of the worship will be:

**Lent-March 23<sup>rd</sup>:** The Miracle of Shaking (Matthew 27:51b)

**Lent-March 30<sup>th</sup>:** The Miracle of Splitting (Matthew 27:51c)

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LENT MIDWEEK 2  
MARCH 16, 2011  
The Miracle of Tearing

# Calvary Lutheran Church

## Lutheran Church - Missouri Synod

Michael Joynt, Pastor

### WELCOME

In the name of Our Lord Jesus Christ, welcome to Christian worship. If you are a visitor with us, please sign our guest register by the front door and fill out a worship card given to you by an usher.

### VESPERS

*Stand*

P O Lord, open my lips,

**C and my mouth will declare Your praise.**

P Make haste, O God, to deliver me;

**C make haste to help me, O Lord.**

**C Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**Praise to You, O Christ, Lamb of our salvation.**

### Psalmody

#### Psalm 40

I waited patiently | for the LORD;\*

he inclined to me and | heard my cry.

**He drew me up from the pit of destruction, out of the | miry bog,\*  
and set my feet upon a rock, making my | steps secure.**

He put a new song in my mouth, a song of praise | to our God.\*

Many will see and fear, and put their trust | in the LORD.

**Blessed is the man who makes the | LORD his trust,\***

**who does not turn to the proud, to those who go astray af- | ter a  
lie!**

You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can com- | pare with you!\*

I will proclaim and tell of them, yet they are more than | can be told.

**In sacrifice and offering you have not delighted, but you have given  
me an | open ear.\***

**Burnt offering and sin offering you have | not required.**

Then I said, "Behold, | I have come;\*"

in the scroll of the book it is writ- | ten of me:

## Prayer

*Stand*

### Kyrie

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

### LORD'S PRAYER

**C Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### Collects

P O Lord, hear my prayer.

**C And let my cry come to You.**

### Collect of the Day

P O Lord God, You led your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, our Lord. (L23)

**C Amen.**

### Additional Collects of Intercession and Thanksgiving

P O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ our Lord. (A65)

**C Amen.**



## Readings

### Reading

Hebrews 10:1–25

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? But in these sacrifices there is a reminder of sins every year. For it is impossible for the blood of bulls and goats to take away sins.

Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure.

Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying,

“This is the covenant that I will make with them  
after those days, declares the Lord: I will put my laws on their hearts,  
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### Reading

Matthew 26:1b–35

[Jesus] said to his disciples, “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill him. But they said, “Not during the feast, lest there be an uproar among the people.”

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. And when the disciples saw it, they were indignant, saying, “Why this waste? For this could have been sold for a large sum and given to the poor.” But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him. Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, he reclined at table with the twelve. And as they were eating, he said, “Truly, I say to you, one of you will betray me.” And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” He answered, “He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’

But after I am raised up, I will go before you to Galilee.” Peter answered him, “Though they all fall away because of you, I will never fall away.”

Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

**P** O Lord, have mercy on us.

**C** Thanks be to God.