

ANNOUNCEMENTS

Lent: Our worship services will be every Wednesday at 11 A.M. and 7 P.M., with a potluck at 6 P.M. We will offer Communion after the service for any who wishes to participate.

The focus of the worship will be:

Lent-April 13th: The Miracle of Faith (Matthew 27:54)

Seder-April 15th: The Passover Meal

Holy Week: Services will be at 7 P.M

Maundy Thursday-April 21: The Miracle of Holy Communion
(1 Corinthians 11:23–29)

Good Friday-April 22: Tenebrae Service

Easter: Services will be at Sunrise 6:00AM and at 9:00A.M.

Communion will be offered at both services.

Easter-April 24th: The Miracle of Easter (Matthew 28:1–10)

Worship Service Time Change: Please remember we have returned to one service on Sundays. Service will be at 9:00am with Bible study and Sunday school following at 10:30am.

LENT MIDWEEK 5
APRIL 6, 2011
The Miracle of Raising

Calvary Lutheran Church

Lutheran Church - Missouri Synod

Michael Joynt, Pastor

WELCOME

In the name of Our Lord Jesus Christ, welcome to Christian worship. If you are a visitor with us, please sign our guest register by the front door and fill out a worship card given to you by an usher.

VESPERS

Stand

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C make haste to help me, O Lord.

**C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to You, O Christ, Lamb of our salvation.

Psalmody

Psalm 118:14–23

The Lord is my strength | and my song;*

He has become my sal- | vation.

Glad songs of salvation are in the tents of the | righteous:*

“The right hand of the Lord does | valiantly,

the right hand of the | Lord exalts,*

the right hand of the Lord does | valiantly!”

I shall not die, but | I shall live,*

And recount the deeds | of the Lord.

The Lord has disciplined me se- | verily,*

But he has not given me o- | ver to death.

Open to me the gates of | righteousness,*

That I may enter through them and give thanks | to the Lord.

This is the gate | of the Lord;*

The righteous shall enter | through it.

I thank you that you have | answered me*

And have become my sal- | vation.

P O God, in the paschal feast Your restore all creation. Continue to send Your heavenly gifts upon Your people that they may walk in perfect freedom and receive eternal life; through Jesus Christ, our Lord.

C Amen.

[Additional petitions pertinent to parish circumstances/local needs may be inserted here.]

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Hymn “The Head That Once Was Crowned with Thorns” (*LSB* 532)

Prayer

Stand

Kyrie

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Collects

P O Lord, hear my prayer.

C And let my cry come to You.

Collect of the Day

P Almighty God, our heavenly Father, Your mercies are new to us every morning; and though we deserve only punishment, You receive us as Your children and provide for all of our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all your benefits, and serve You in willing obedience; through Jesus Christ, our Lord.

C Amen.

Additional Collects of Intercession and Thanksgiving

P O God, creator of heaven and earth, grant that as the crucified body of Your dear Son was laid in the tomb and rested on the holy Sabbath, so we may await with Him the coming of the third day, and rise with Him to newness of life; through Jesus Christ, our Lord.

C Amen.

The stone that the builders re- | jected*

Has become the | cornerstone.

This is the Lord's | doing;*

It is marvelous | in our eyes.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Sit

Office Hymn "Stricken, Smitten, and Afflicted" (LSB 451)

Readings

Reading

1 Corinthians 15:50–58

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

"O death, where is your victory?"

O death, where is your sting?"

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Matthew 27:11–26

Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, “Do you not hear how many things they testify against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.” And all the people answered, “His blood be on us and on our children!” Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

P O Lord, have mercy on us.
C **Thanks be to God.**

Responsory for Lent

- P 1. Deliver me, O Lord, my God, for You are the God of my salvation.
2. In You, O Lord, do I put my trust. Leave me not, O Lord, my God.
3. Deliver me, O Lord, my God, for You are the God of my salvation.
- C **Rescue me from my enemies, protect me from those who rise against me.**

Sermon

The Miracle of Raising

Matthew 27:52,53

⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

Canticle

Stand

(Morning)

- P Blessed be God, the Father, the Son, and the Holy Spirit.
C **O come, let us worship Him.**

(Evening)

- P Let my prayer rise before You as incense,
C **and the lifting up of my hands as the evening sacrifice.**

Magnificat

LSB 231

Sit

Offering