

**THE TWENTY-FOURTH SUNDAY after PENTECOST**  
**NOVEMBER 8, 2015**

**Introit**  *Ps. 107:1-2, 41-42;*  
*antiphon: Ps. 107:8*

Let them thank the LORD for his | steadfast love,\*  
for his wondrous works to the chil- | dren of men!  
Oh give thanks to the LORD, for | he is good,\*  
for his steadfast love endures for- | ever!  
Let the redeemed of the LORD | say so,\*  
whom he has redeemed from | trouble.  
He raises up the needy out of af- | fliction\*  
and makes their families | like flocks.  
The upright see it | and are glad,\*  
and all wickedness | shuts its mouth.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Let them thank the LORD for his | steadfast love,\*  
for his wondrous works to the chil- | dren of men!

**Salutation and Collect of the Day**

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** *Rev. 7:14b; Ps. 84:5*

These are the ones coming out of the great tribu- | lation.\*  
They have washed their robes and made them white in the blood | of the Lamb.  
Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

**THE TWENTY-FOURTH SUNDAY after PENTECOST**  
**NOVEMBER 8, 2015**

**Introit**  *Ps. 107:1-2, 41-42;*  
*antiphon: Ps. 107:8*

Let them thank the LORD for his | steadfast love,\*  
for his wondrous works to the chil- | dren of men!  
Oh give thanks to the LORD, for | he is good,\*  
for his steadfast love endures for- | ever!  
Let the redeemed of the LORD | say so,\*  
whom he has redeemed from | trouble.  
He raises up the needy out of af- | fliction\*  
and makes their families | like flocks.  
The upright see it | and are glad,\*  
and all wickedness | shuts its mouth.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Let them thank the LORD for his | steadfast love,\*  
for his wondrous works to the chil- | dren of men!

**Salutation and Collect of the Day**

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** *Rev. 7:14b; Ps. 84:5*

These are the ones coming out of the great tribu- | lation.\*  
They have washed their robes and made them white in the blood | of the Lamb.  
Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

### Old Testament Reading

*1 Kings 17:8–16*

<sup>8</sup>Then the word of the LORD came to him, <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.” <sup>14</sup>For thus says the LORD the God of Israel, “The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

### Epistle

*Hebrews 9:24–28*

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

### Holy Gospel

*Mark 12:38–44*

<sup>38</sup>In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.” <sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

### Old Testament Reading

*1 Kings 17:8–16*

<sup>8</sup>Then the word of the LORD came to him, <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.” <sup>14</sup>For thus says the LORD the God of Israel, “The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

### Epistle

*Hebrews 9:24–28*

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

### Holy Gospel

*Mark 12:38–44*

<sup>38</sup>In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.” <sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”