

Introit

Psalm 28:1–2, 6–7; antiphon: v. 8

The LORD is the strength of his | people;*
 he is the saving refuge of his a- | nointed.
 To you, O LORD, I call; my rock, be not | deaf to me,*
 lest, if you be silent to me, I become like those who go down | to the pit.
 Hear the voice of my pleas for mercy, when I cry to | you for help,*
 when I lift up my hands toward your most holy sanctu- | ary.
 Blessèd | be the LORD!*

For he has heard the voice of my pleas for | mercy.
 The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*
 my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The LORD is the strength of his | people;*
 he is the saving refuge of his a- | nointed.

Collect of the Day

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
 for those who fear him lack | nothing!
 Many are the afflictions of the | righteous,*
 but the LORD delivers him out | of them all.

Old Testament

Isaiah 56:1, 6–8

¹Thus says the LORD:
 “Keep justice, and do righteousness,
 for soon my salvation will come,
 and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
 to minister to him, to love the name of the LORD,
 and to be his servants,
 everyone who keeps the Sabbath and does not profane it,
 and holds fast my covenant—

⁷these I will bring to my holy mountain,
 and make them joyful in my house of prayer;
 their burnt offerings and their sacrifices
 will be accepted on my altar;
 for my house shall be called a house of prayer
 for all peoples.”

⁸The Lord GOD,

who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Epistle

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

Holy Gospel

Matthew 15:21–28

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.