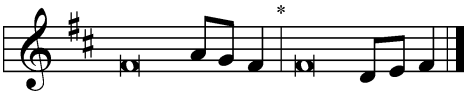
Introit

Psalm 143:2, 5–6, 10–11; antiphon: v. 1



Hear my prayer, O LORD; give ear to my pleas for | mercy!*
In your faithfulness answer me, in your | righteousness!
Enter not into judgment with your | servant,*
for no one living is righteous be- | fore you.
I remember the days of old; I meditate on all that | you have done;*
I ponder the work | of your hands.
I stretch out my | hands to you;*
my soul thirsts for you like a | parched land.
Teach me to do your will, for you | are my God!*
Let your good Spirit lead me on | level ground!
For your name's sake, O LORD, pre- | serve my life!*
In your righteousness bring my soul out of | trouble!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Hear my prayer, O LORD; give ear to my pleas for | mercy!*
In your faithfulness answer me, in your | righteousness!

Collect of the Day

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

Old Testament

Zephaniah 1:7–16

7 Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
8 And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
9 On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
10 "On that day," declares the LORD,
"a cry will be heard from the Fish Gate,

a wail from the Second Quarter,
a loud crash from the hills.
11 Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
12 At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'
13 Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."
14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
15 A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

Epistle ***1 Thessalonians 5:1–11***

1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you
yourselves are fully aware that the day of the Lord will come like a thief in the night. 3 While people are saying, "There
is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and
they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all
children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do,
but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night.
8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the
hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who
died for us so that whether we are awake or asleep we might live with him. 11 Therefore encourage one another and
build one another up, just as you are doing.

Holy Gospel ***Matthew 25:14–30***

14 [Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his
property. 15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went
away. 16 He who had received the five talents went at once and traded with them, and he made five talents more. 17 So
also he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the
ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts
with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you
delivered to me five talents; here I have made five talents more.' 21 His master said to him, 'Well done, good and faithful
servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 22 And he also
who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents

more.’ [23]His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ [24]He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, [25]so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ [26]But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? [27]Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. [28]So take the talent from him and give it to him who has the ten talents. [29]For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. [30]And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

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